THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILLU GREENVILLE CO. S. C.

3 in PM 1556

To All Whom These Presents May Concern:

OLLIE FARNSWORTH R. M.C.

I, James Allen Jones of State and County aforesaid

SEND GREETING:

Whereas, I

James Allen Jones

in and by

, the said certain

promissory

note in writing, of even date with these

Presents.

well and truly indebted to

R. Leo Batson

in the full and just sum of Twenty-One Hundred Seventy-Five and no/100, (\$2,175.00) Dollars

, to be paid as setforth in the promissory note, reference

to which is hereby made

, with interest thereon from

date

at the rate of 6 per centum per annum, to be computed and paid as setforth in said

promissory note

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

James Allen Jones

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

R. Leo Batson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said

James Allen Jones

, in hand well and truly paid by the said R. Leo Batson at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-

gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said R. LEO BATSON, His Heirs And Assigns,

ALL that certain piece, parcel or lot of land situate, lying and being on the Southeast side of Parkins Mill Road near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot 8, Block H, Section 4 on plat of East Highlands Estates, made by Dalton & Neves, Engineers, January 1940, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "K", at Pages 78, 79 and 80 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Parkins Mill Road, at joint front corner of lots 7 and 8 and running thence along the line of Lot 7, S.58-37 E. 192.3 feet to an iron pin on the Northwest edge of a ten foot strip of land reserved for utilities; thence along the Northwest edge of the strip of the land reserved for utilities, 5.34-13 W. 65.1 feet to an iron pin; thence with the line of Lot 9, N.58-37 W. 189 feet to an iron pin on the Southeast side of Parkins Mill Road; thence along the Southeast side of Parkins Mill Road, N. 31-23 E. 65 feet to the beginning corner. This is a second mortgage on the above property.

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ACCEPTED AND CANCELLED OF PROON